Please complete ALL sections of this application form and email the duly completed form, together with the supporting documents, to [Education\_Office\_Research@nhg.com.sg](mailto:Education_Office_Research@nhg.com.sg). Application closes on 15 December 2024.

**SECTION 1 : Research Proposal Information**

|  |  |
| --- | --- |
| Name of Principal Investigator (Contact PI) |  |
| Title of Research Proposal  (Be descriptive and specific, not general) |  |
| Research Theme  (Indicate all that is relevant) | 1. The Development of the Professional for Tomorrow’s Healthcare (PTH)   a. HuMe (Humanistic Medicine)  b. AINE (AI-eNabled Education)  2. Wellness for Our Staff and Our Learners |
| Abstract or Summary  (Describe in 300 words or less, the specific aims, approach and methodology of the research proposal, including its importance to education research and to the intended user segment. This abstract should be self-contained and able to serve as a succinct description of the proposal.) |  |

**SECTION 2 : Research Proposal Details**

|  |  |
| --- | --- |
| Specific Aims  (State concisely what the study intends to achieve) |  |
| Methods  (Describe the following:   1. Research study approach and design, methods of data collection and analysis 2. Advantages of the chosen methodology 3. Potential difficulties or limitations with the chosen methodology, including mitigation strategies) |  |
| Significance / Importance of the Research Proposal  (Sketch out the background of the proposal, including an evaluation of the existing literature and identify the gaps that the research proposal intends to fill.) |  |
| Is the research proposal  a development of a previous project? | Yes (please elaborate:      )  No |
| Has the research proposal already received DSRB approval? | Yes (please provide DSRB Study No.:      )  No |
| Please list 2 articles that provide relevant background to the research proposal  (Insert/attach the files in this Annex A of this application form.) |  |

**SECTION 3 : Project Milestones and Timeline**

|  |  |  |
| --- | --- | --- |
| S/N | Project Milestones  (Eg. develop research protocol and questionnaire; submission to DSRB) | Estimated Timeline  (Format: mmm-yyyy Eg. Apr-2024) |
| 1 |  | to |
| 2 |  | to |
| 3 |  | to |
| 4 |  | to |
| 5 |  | to |
| 6 |  | to |
| 7 |  | to |
| 8 |  | to |
| 9 |  | to |
| 10 |  | to |

**SECTION 4 : Itemised Breakdown of Budget Request**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Category | Description of Item | Purpose | Estimated Quantity and Cost Per Unit | Estimated Amount (SGD) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Grant Amount Requested (SGD) | | | | 0 |

\*right click on green cell, click “update field” to see total budget\*

**SECTION 5 : Study Team**

|  |  |  |  |
| --- | --- | --- | --- |
| Principal Investigator 1 (Contact PI) | | | |
| Salutation |  | (Insert/attach CV in this Annex A of this application form.) | |
| Name |  | Designation |  |
| Department |  | Email |  |
| Institution |  | Contact No. |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Principal Investigator 2 | | | |
| Salutation |  |  | |
| Name |  | Designation |  |
| Department |  | Email |  |
| Institution |  | Contact No. |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Co-Investigator 1 / Collaborator | | | |
| Salutation |  |  | |
| Name |  | Designation |  |
| Department |  | Email |  |
| Institution |  | Contact No. |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Co-Investigator 2 / Collaborator | | | |
| Salutation |  |  | |
| Name |  | Designation |  |
| Department |  | Email |  |
| Institution |  | Contact No. |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Co-Investigator 3 / Collaborator | | | |
| Salutation |  |  | |
| Name |  | Designation |  |
| Department |  | Email |  |
| Institution |  | Contact No. |  |

**SECTION 6 : Duties and Expertise of Study Team**

|  |  |
| --- | --- |
| Name of Study Team Member | Specific Duties / Expertise for Research Project |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**SECTION 7 : Declaration by Contact PI**

|  |  |  |
| --- | --- | --- |
| I certify that the information given in this application is true and correct to the best of my knowledge and I have obtained the permission of all my study members to be included in this research proposal. | | |
| Name: | Signature: | Date: |

Annex A : Attachments

|  |  |
| --- | --- |
| Please insert/attach the relevant articles listed Section 2  (pdf format preferred) |  |
| Please insert/attach CV of Principal Investigator 1 (Contact PI)  (Include list of research publications where relevant)  (pdf format preferred) |  |
| Please insert/attach any other supporting documents that you feel will be relevant for the panel review |  |

Please refer to this attached tutorial note if you need help on how to insert/attach files to this application form.



Please refer to this attached notes for detailed information of the NHG Education Research Themed Grant FY2025.



Succesful candidates will be notified in Jan-Feb 2025.

THANK YOU FOR YOUR SUBMISSION

-End-